



# Hughsonville Fire District

P.O. Box 545 ~ Town of Wappinger  
Hughsonville, New York 12537



Tel: (845) 297-4194  
Fax: (845) 297-4560

[www.HFD45.org](http://www.HFD45.org)

Meets Second Wednesday and  
Fourth Monday of Each Month

## Board of Fire Commissioners

Ronald Andrews – Chairman  
William Spinelli – Deputy Chairman  
Erin Beale, Mark Liebermann,  
Robert Scott Bostwick

Tyler J. Pettit – Chief of Department  
Edward J. D’Anna – 1<sup>st</sup> Assistant Chief  
Justin R. Jerrick – 2<sup>nd</sup> Assistant Chief

## GENERAL SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS

### I. SCOPE:

The Hughsonville Fire District is accepting bids for the outfitting of two (2) 2019 Chevrolet Tahoe Command Vehicles with emergency lighting, sirens, speakers, command consoles, vehicle lettering, the removal of two-way radio and other reusable equipment from current vehicles. Contractor to provide work as specified in the below specification to the Hughsonville Fire District located in the State of New York, County of Dutchess, Town of Wappinger. The Contractor shall follow all provisions listed in the bid package and abide by all corresponding New York State Local Finance Law and New York State Department of Labor Prevailing Wage requirements.

### II. SPECIFICATIONS:

**ALL ITEMS ARE FURNISH AND INSTALL UNLESS OTHERWISE NOTED, IF “REUSED FROM PREVIOUS VEHICLE” PRICE SHALL INCLUDE THE REMOVAL FROM THE OLD VEHICLE.**

**ALL ITEMS ARE WHELEN OR EQUIVALENT**

### FRONT

- 1) GRILLE: (2) RED IONS  
(2) WHITE IONS
- 2) FOG LIGHTS: M4 RED/ WHITE
- 3) DASH LIGHT: WHELEN DUAL AVENGER 2 (RED/WHITE)

## **ROOF**

- 1) WHELEN LIBERTY 2 DUO LIGHT BAR 54”
  - a. FRONT LIGHTBAR ALL RED WITH CENTER WHITE TAKE DOWN
  - b. REAR LIGHTBAR BOTH CORNERS SECTIONS RED IN COLOR
  - c. REAR SECOND SECTIONS BLUE IN COLOR
  - d. REAR THIRD SECTION RED IN COLR
  - e. MIDDLE SECTION TAKE DOWNS

## **SIDES**

- 1) TWO ION V MIRROR BEAM (MIRRORS)
- 2) TWO WHELEN TRACER 5 MODULES RED/ WHITE/ BLUE (SIDE STEP ASSIST)
- 3) FOUR ION RED/BLUE SPLIT (SIDE REAR WINDOW 2 EACH SIDE)

## **REAR**

- 1) (2) ION (1 EACH SIDE OF LICENSE PLATE LEFT RED/ RIGHT BLUE)
- 2) (6) WHELEN OUTER EDGE UPPER OR EQUIVALENT
- 3) 3 EACH LEFT UPPER WINDOW 3 RIGHT UPPER WINDOW)
- 4) (LEFT SIDE RED/ WHITE/ BLUE, RIGHT SIDE BLUE/ WHITE/ RED)
- 5) SET OF 2 RIDIG LED FLOOD LIGHTS INSTALED UNDER REAR BUMPER (MUST WORK WHEN CAR IS IN REVERSE AND BY SIREN/ LIGHT BOX)
- 6) (4) CODE 3 HIDE AWAY BLAST RED/BLUE (2 UNDER TAILGATE/ 2 EACH SIDE OF TAILGATE)
- 7) (2) WHELEN COMPARTMENT INTERIOR RED/WHITE STICKS (INSIDE REAR TAILGATE ON SWITCHES)

## **SIRENS**

- 1) WHELEN CARBIDE SIREN/SYSTEM (100-WATT SIREN SPEAKER) OR EQUIVALENT
- 2) DUAL HOWLER SIREN (2 SPKRS)

## **CONSOLE (FRONT BETWEEN FRONT SEATS)**

- 1) HAVIS CENTER CONSOLE C-VS-2000-TAH-2
  - a. 2 CUP HOLERS
  - b. INSTALL (2) MOTOROLA CDM 1250 (REUSE FROM PREVIOUS CARS)
  - c. INSTALL IPAD HOLDER (REUSE BRACKET FROM PREVIOUS CARS)
  - d. NO PORTABLE RADIO CHARGER
  - e. SMALL COMPARTMENT FOR STORAGE WITH LID
  - f. INSTAL MAGNETIC MIC CLIP

## **REAR COMMAND CONSOLE (SEE BELOW DIAGRAM)**

### **REAR COMMAND CONSOLE PER THE DRAWING PROVIDED (MEASUREMENTS TO BE VERIFIED BY BIDDER) COVERED IN RHINO LINER**

- 1) INSTALL SCBA BRACKET FOR SCOTT 4.5 PACK (WHERE SPECIFIED) (REUSED FROM PREVIOUS VEHICLE)
- 2) INSTALL HANDLIGHT/ CHARGER (WHERE SPECIFIED) (REUSED FROM PREVIOUS VEHICLE)
- 3) INSTALL THERMAL IMAGING CAMERA CHARGER (WHERE SPECIFIED) (REUSED FROM PREVIOUS VEHICLE)
- 4) INSTALL MOTOROLA CDM 1250 REMOTE HEAD (REUSED FROM PREVIOUS VEHICLE) WHERE SPECIFIED
- 5) INSTALL (2) PORTABLE MOTOROLA CHARGERSOROLA APX-6000 RADIO (WHERE SPECIFIED) (REUSED FROM PREVIOUS VEHICLE)
- 6) INSTALL 4' STEEL HOOK MOUNTING BRACKETS (WHERE SPECIFIED) (REUSED FROM PREVIOUS VEHICLE)
- 7) INSTALL HALLIGAN MOUNTING BRACKETS (WHERE SPECIFIED) (REUSED FROM PREVIOUS VEHICLE)
- 8) INSTALL MAGNETIC MIC CLIP
- 9) PROVIDE AND INSTALL CHARGE GUARD WIRED TO 12 VOLT APPLICANCES AS REQUIRED

### **VEHICLE GRAPHICS:**

- SEE ATTACHED IMAGES FOR DETAILS
- PROVIDE AND INSTALL LUND OR EQUIVALENT BUG GUARD WITH GRAPHICS FOR "ASST CHIEF"
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### **III. ALLOWANCES:**

- There are no allowances required for this project.

### **IV. RESPONSIBILITY OF THE CONTRACTOR:**

- The Contractor shall take full responsibility for any accidents or injuries that may occur during installation, thus leaving the Hughsonville Fire District not liable in any way, shape or form.
- The Contractor will be responsible for securing and maintaining any and all equipment, tools, and materials used and or left on the site.
- The Contractor will be responsible for keeping the egress to station clear and open for apparatus responding to and returning from incidents.
- Contractor shall state physical location that work is to be performed.

## **V. SITE VISIT/QUESTIONS:**

- Questions can be directed to Assistant Chief Justin Jerrick at (845) 416-8899 or [justin.jerrick@hfd45.org](mailto:justin.jerrick@hfd45.org) or contacting the Fire District Secretary Kim Flower at (845) 297-4194 or [secretary@hfd45.org](mailto:secretary@hfd45.org)

## **VI. INSPECTIONS:**

- Prior to the acceptance of work performed a complete inspection of the installation will be done to ensure compliance with generally acceptance practice and this bid. No payment will be issued until all work is completed other than for materials if requested.

## **VII. PERFORMANCE BOND AND INSURANCE REQUIREMENTS:**

- Not applicable

## **VIII. COMPLETION TIME:**

- Contractor shall state estimated number of days to complete project from to finish.
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## **IX. PAYMENTS:**

- GML § 106-b requires that the Hughsonville Fire District only make payments upon delivery of materials needed for a contract to the site or to a storage location and for actual work performed. No advance payments can be made, pursuant to law. The bidder shall provide a requested payment schedule in accordance to the laws of the State of New York. The term "promptly pay" shall mean payment within thirty days, excluding legal holidays, of receipt of the requisition unless such requisition is not approvable in accordance with the terms of the contract or the laws of the State. The Hughsonville Fire District is a New York State Political Subdivision and as such exempt from State and Federal tax therefor the bidder shall quote prices which do not include taxes.

## **X. BID REQUIREMENTS:**

- All bids must be received in a sealed envelope by **3:00 pm on November 26, 2018** to Hughsonville Fire District, P.O. Box 545, Hughsonville, NY 12537 Attn: Up-fitting bid or hand delivered to the District Secretary at 88 Old Hopewell Rd, Wappingers Falls NY.
- All bids will be opened at a regularly scheduled meeting of the Board of Fire Commissioners on November 26, 2018 at 7:00PM and read aloud. Bids will be awarded within 30 days following a review of compliance with the specifications of this bid.
- The Hughsonville Fire District reserves the right to reject any or all bids received and waive any errors in the bid due to technicalities in the bidding.
- Bidders must list all Corporate Officers, Owners or Partners.
- Bidders must submit list of references for review include any past work of similar nature. (Fire District or Municipal)
- Bids must contain information on the manufacturer of all equipment specified in the bid with corresponding literature of specifying equivalent products.
- The bidder shall attach the manufacturer's name of the equipment or material to be furnished, type, model numbers, manufacturer's descriptive bulletins and specifications. All guarantees and warranties should be clearly stated. This data shall be in enough detail to describe accurately the equipment or material to be furnished Manufacturer's specifications, in respect to the successful bidder, shall be considered as part of the contract
- Bids are to be typewritten or in ink. **No bidder may withdraw his proposal for a period of thirty (30) days after the date and hour set for the opening of bids and be valid for a period of six (6) months after bid awarding.**
- Any exceptions or deviations from written specifications shall be identified in writing

## **XI. ATTACHMENTS:**

**specifications for Command Cabinet**















